## QUARTERLY PHYSICAL REPORT OF OPERATION As of December 31, 2024

Department : Department of Budget and Management (DBM)

Agency/Entity : Government Procurement Policy Board-Technical Support Office

Operating Unit : < not applicable >

Organization Code (UACS) : 06 002 0000000

| Organization Code (UACS) : 06 002 0000000                                                                     |                              |                               |                |                |                |       |                |                |                |                |                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|----------------|----------------|----------------|-------|----------------|----------------|----------------|----------------|----------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Particulars                                                                                                   | UACS<br>CODE                 | Physical Target (Budget Year) |                |                |                |       |                | Physical A     | ccomplishme    | nt (Budget Yea | Variance as of |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                               |                              | 1st<br>Quarter                | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total          | December 31, 2024 | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1                                                                                                             | 2                            | 3                             | 4              | 5              | 6              | 7     | 8              | 9              | 10             | 11             | 12             | 13                | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| PROCUREMENT POLICY ADVISORY AND TECHNICAL SUPPORT PROGRAM                                                     | 310100000000000              |                               |                |                |                |       |                |                |                |                |                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| OO : Efficient Government Operations                                                                          |                              |                               |                |                |                |       |                |                |                |                |                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Outcome Indicator                                                                                             |                              |                               |                |                |                |       |                |                |                |                |                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Percentage of Agency Procurement Compliance and                                                               |                              |                               |                |                |                | N/A   | N/A            | N/A            | N/A            | N/A            | N/A            | N/A               | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Performance Indicator (APCPI) results evaluated by                                                            |                              |                               |                |                |                |       |                |                |                |                |                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| the GPPB-TSO with an average rating/score of "2.00"                                                           |                              |                               |                |                |                |       |                |                |                |                |                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| or better                                                                                                     |                              |                               |                |                |                |       |                |                |                |                |                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Percentage of the procurement report analysis submitted                                                       |                              |                               |                |                |                | 100%  | -              | -              | -              | 100%           | 100%           | 0%                | 1 out of 1 or 100% of the procurement report analytics submitted 12 working days after the prescribed deadline and accepted by the GPPB as satisfactory. Justification for underperformance in Timeliness: The delay in submitting the data analytics is due to additional time for refinements in the computation of the Annual Procurement Plan (APP) and Procurement Monitoring Report (PMR) data and additional validation needed for the final submission. During the review of APP and PMR submissions from procuring entities, further analysis is necessary to ensure accuracy and alignment with the prescribed evaluation of data sets. Consequently, the report was presented to the GPPB on its last meeting of the year which is on 18 December 2024. |
| within the prescribed deadline and accepted by the GPPB  Output Indicators                                    |                              |                               |                |                |                |       |                |                |                |                |                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Percentage of procurement policy recommendations                                                              |                              |                               |                |                |                | 100%  | 0%             | 40%            | 70%            | 100%           | 100%           | 0%                | 10 out of 10 or 100% of procurement policy recommendations approved by the GPPB. Accomplishments shall be reported quarterly but shall be rated towards the end of the 4th Quarter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| approved by the GPPB                                                                                          |                              |                               |                |                |                |       |                |                |                |                |                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Percentage of agencies evaluated under APCPI system     3. Percentage of target number of agencies covered by |                              |                               |                |                |                | 80%   | 25.65%         | 76.96%         | 100.43%        | 104.78%        | 104.78%        | 4.78%<br>21.33%   | 241 out of 230 or 104.78% of agencies are evaluated under APCPI system more than 5 WDs before the set deadline. Justification for overperformance: The Office surpassed the targets by streamlining the evaluation process and expediting the release of results to the Procuring Entities. Accomplishments shall be reported quarterly but the quality, quantity and timeliness shall be rated cumulatively at the 4th quarter. 76 out of 75 or 101.33% of priority agencies were trained. Justification for overaccomplishment on trainings conducted: Recognizing the importance                                                                                                                                                                                |
|                                                                                                               | 2025 2:29 PM: Status : PENDI |                               |                |                |                |       |                |                |                |                |                |                   | of gradually educating procurement practitioners and stakeholders about the NGPA, the GPPB-TSO Talks: NGPA Series was initiated weekly to highlight its key provisions. These sessions aim to provide a gradual yet comprehensive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| Particulars                             | UACS<br>CODE | Physical Target (Budget Year) |                |                |                |       |                | Physical Accomplishment (Budget Year) |                |                |       |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------|--------------|-------------------------------|----------------|----------------|----------------|-------|----------------|---------------------------------------|----------------|----------------|-------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                         |              | 1st<br>Quarter                | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total | 1st<br>Quarter | 2nd<br>Quarter                        | 3rd<br>Quarter | 4th<br>Quarter | Total | Variance as of December 31, 2024 | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1                                       | 2            | 3                             | 4              | 5              | 6              | 7     | 8              | 9                                     | 10             | 11             | 12    | 13                               | 14                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                         |              |                               |                |                |                |       |                |                                       |                |                |       |                                  | understanding of the new law, ensuring that procurement professionals are well-informed and equipped to implement its changes. Concerning priority agencies, effort to encourage priority agencies to attend training activities or request a training shall be exerted, even if they are no longer part of the universe.  Accomplishments shall be reported on a quarterly basis but the final rating shall be made at the end of the year. |
| training or professionalization program |              |                               |                |                |                |       |                |                                       |                |                |       |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Prepared By:

2025.01.22 14:30:55 +08'00' (Warney

Ms. Erika Mae F. Narvaez Planning Officer Date:

In coordination with:

Ms. Wilma D. Dumantay Budget Officer Date:

Atty: Maria Dionesia A. Rivera-Guillermo Deputy Executive Director Date: